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10 IN THE UNITED STATES DISTRICT COURT
11 FOR THE CENTRAL DISTRICT OF CALIFORNIA

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14 **Jeff Macy, as an individual, Jerusha
15 Macy, as an individual, Josiah Macy,
16 as an individual, and Jodiah Macy, as
an individual,**

17 Plaintiffs,

18 v.

19 **California Highway Patrol, a State
20 Agency; Officer Christopher Bates;
Supervisor Officer Sergeant Jeffrey
O'Brien, and Does 1 - 10, inclusive,**

21 Defendants.

5:23-CV-02245-RGK-BFM

22

**NOTICE OF LODGING VIDEO
EVIDENCE IN SUPPORT OF
DEFENDANTS' MOTION FOR
SUMMARY JUDGMENT**

Local Rule 5-4.2

Date: March 18, 2025
Time: 10:00 a.m.
Courtroom: 780
Judge: Hon. Brianna Fuller Mircheff

Trial Date: TBA
Action Filed: 5/06/2024

23 Pursuant to Local Rule 5-4.2, the following video evidence, in support of
24 Defendants' Motion for Summary, is exempt from electronic filing, and will
25 therefore be manually lodged, as it is not conducive to e-filing:

26 1. A true and correct copy of the video of the subject June 27, 2023
27 incident taken by and on behalf of Plaintiff Jeff Macy, incorporated into
28 Plaintiff's operative Second Amended Complaint, at ¶¶ 76, 79, 104 (ECF-

1 18), and available on the internet at
2 <https://www.youtube.com/watch?v=GvmaMonuPeo>. See Deposition of Jeff
3 Macy at 26:1-14, 60:9-12, 62:2-21, 75:5-13, attached the declaration of
4 Julio A. Hernandez, Exhibit D.

5
6 Dated: February 11, 2025

Respectfully submitted,

7 ROB BONTA
8 Attorney General of California
9 CATHERINE WOODBRIDGE
10 Supervising Deputy Attorney General

11 */s/ Julio A. Hernandez*

12 JULIO A. HERNANDEZ
13 Deputy Attorney General
14 *Attorneys for Defendants*
15 *Christopher Bates and Jeffrey*
16 *O'Brien*

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1 **DECLARATION OF SERVICE BY E-MAIL AND U.S. MAIL**

2 **Case Name:** *Macy, Jeff, et al. v. California Highway Patrol, et al.*
3 **Case No.:** **5:23-CV-02245-RGK-BFM**

4 I declare:

5 I am employed in the Office of the Attorney General, which is the office of a
6 member of the California State Bar, at which member's direction this service is
7 made. I am 18 years of age or older and not a party to this matter. I am familiar
8 with the business practice at the Office of the Attorney General for collection and
9 processing of correspondence for mailing with the United States Postal Service. In
10 accordance with that practice, correspondence placed in the internal mail collection
11 system at the Office of the Attorney General is deposited with the United States
Postal Service with postage thereon fully prepaid that same day in the ordinary
course of business.

12 On **February 11, 2025**, I served the attached **NOTICE OF LODGING VIDEO**
13 **EVIDENCE IN SUPPORT OF DEFENDANTS' MOTION FOR SUMMARY**
14 **JUDGMENT** by transmitting a true copy via electronic mail. In addition, I placed
15 a true copy thereof enclosed in a sealed envelope, in the internal mail system of the
Office of the Attorney General, addressed as follows:

16 Jeff Macy
17 P.O. Box #103
Twin Peaks, CA 92391

18 **E-mail Address:** macybuilders@yahoo.com

19 *In Pro Per*

21 I declare under penalty of perjury under the laws of the State of California and the
22 United States of America the foregoing is true and correct and that this declaration
was executed on **February 11, 2025**, at Sacramento, California.

23 Donna Kulczyk
24 Declarant

/s/ Donna Kulczyk
Signature